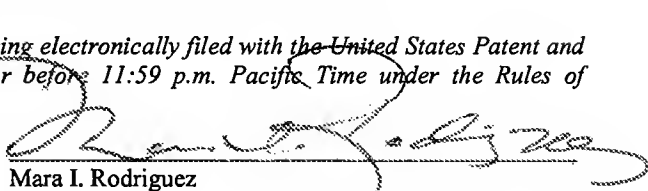


PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on August 11, 2008 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.*

  
Mara I. Rodriguez

Applicant : Mihai Adrian Tiberiu Sanduleanu et al. Confirmation No. 8721  
Application No. : 10/588,579  
Filed : April 7, 2006  
Title : LATCH CIRCUIT  
Grp./Div. : 2816  
Examiner : Daniel E. Rojas  
Docket No. : 62498/N366

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
August 11, 2008

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	16	*20	0	x \$25.00	0 x \$50.00	.00
Independent Claims	2	**3	0	x \$105.00	0 x \$210.00	.00
Multiple Dependent Claims ***				\$185.00	\$370.00	.00
TOTAL FILING FEE						.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					.00
LIST INDEPENDENT CLAIMS: 2, 10						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

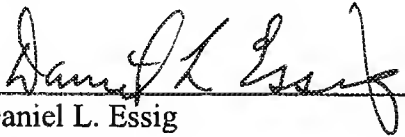
**Amendment Transmittal Letter**  
**Application No. 10/588,579**

\_\_\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
  X   Other enclosures: Specification Marked-Up Version; Specification Clean  
Version; Replacement Drawing Sheets (5); Annotated Drawing Sheets (5).

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account 03-1728.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Daniel L. Essig  
Reg. No. 61,575  
626/795-9900

DLE/mr

MIR IRV1115102.1-\*08/11/08 4:40 PM